

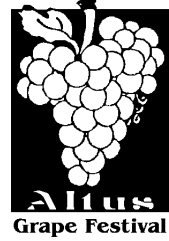
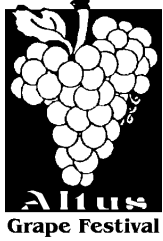
# Craft Booth APPLICATION

## 35TH ANNUAL

## ALTUS GRAPE FESTIVAL

## JULY 27 & 28

Altus, Arkansas



Date: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

- PLEASE LIST ALL TYPES OF ARTS & CRAFTS -

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Altus Grape Fest T-Shirt Size (Circle One) S M L XL XXL XXXL

How many years have you come to Grape Fest? \_\_\_\_\_

**ELECTRICITY: Additional \$10**

\* Limited Availability \*

\_\_\_\_\_ 110 (20 Amp)

110 Electric Service Limited to 20 Amps

\_\_\_\_\_ 220 (30 Amp)

220 Electric Service Limited to 30 Amps

(Bring your own heavy cord)

**NO ONE ALLOWED TO WIRE**

**DIRECTLY INTO BREAKER BOX!**

**BOOTH SIZE:**

\_\_\_\_\_ 10' x 10' \$50.00

\_\_\_\_\_ 10' x 20' \$70.00

\_\_\_\_\_ 10' x 30' \$90.00

**WATER NEEDED? (LIMITED AVAILABILITY) \$5**

\_\_\_\_\_ YES \_\_\_\_\_ NO

I have read and understand the rules above and will abide by them.

I also certify that I have given an accurate description of the types of crafts I make.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Send Application with booth and electricity requirements & FEES  
made out to Altus Grape Fest to:

**Grape Fest Arts & Crafts**

**P.O. Box 293**

**Altus, AR 72821**

**If you have any questions call 479-518-1963**